Transformation for Multiplication

- > Both God's Word and Spirit seeks to operate and live in us for transformation and multiplication for others.
- > This requires brutal honesty and transparency on our parts because God has a process to bring us through.
- This also requires practicing daily trust in His love towards us in the process. We see this process in Genesis 1:2-3

Genesis 1:2-3 AMPC

[2] The earth was without form and an empty waste, and darkness was upon the face of the very great deep. The Spirit of God was moving (hovering, brooding) over the face of the waters. [3] And God said, let there be light; and there was light.

- ➤ His Spirit and His Word must move upon the face of our inner deep to transform us in the patience of faith. For in your patience possess your soul.
- > By His superior love He wants us to trust the process of transformation by allowing Him to work on the waste, the darkness, and undeveloped areas of our character through intimacy with Him.
- This requires practicing a fear for God's Word above our feelings, opinions, and the intimidation's of the enemy. Because God expects us to respond in faith when He speaks through non coercive love back to Him. God said let there be light and there was light. When God says it's time for a trial to be over than all facts, arguments, and sickness must bow to the creative power of God's all powerful Word that speaks to our situation. This is the process of transformation. This is preparing us for discipleship multiplication because transformation in our lives is for God's glory and not just for us. He expects us to multiply His goodness to others. This is what David said in Psalms 51:10-13.

Psalm 51:10-13 AMPC

[10] Create in me a clean heart, O God, and renew a right, persevering, and steadfast spirit within me. [11] Cast me not away from Your presence and take not Your Holy Spirit from me. [12] Restore to me the joy of Your salvation and uphold me with a willing spirit. [13] Then will I teach transgressors Your ways, and sinners shall be converted and return to You.

> Too often we can faint in the process because God seeks to increase our love for His Word and fear for His ways in the process and we just want to get out of the trial. This is why David said in **Psalms 27**, "God's process is causing me to faint until I began dwelling on His goodness in the land of the living."

Psalm 27:13-14 AMPC

[13] What, what would have become of me had I not believed that I would see the Lord's goodness in the land of the living! [14] Wait and hope for and expect the Lord; be brave and of good courage and let your heart be stout and enduring. Yes, wait for and hope for and expect the Lord.

But again the process is to change our thinking concerning God's Word. This is where transformation begins in the intimacy of prayer.

Psalm 12:6-7 AMPC

[6] The words and promises of the Lord are pure words, like silver refined in an earthen furnace, purified seven times over. [7] You will keep them and preserve them, O Lord; You will guard and keep us from this evil generation forever.

- > All transformation has God's intentions to multiply ourselves for His name sake of the Kingdom of Heaven.
- > The patience of our faith teaches us how to submit with joy.
- The patience of our faith teaches us to be content with what we have. To not covet and be anxious for the temporary things we desire to have.
- The patience of faith teaches us to long and seek after Kingdom promises and not our own self-serving ambitions.
- > The patience of our faith teaches us to stand, declare, and decree the miracle promises of God through Intimacy with Him. This is the transformation process. Because His creative Word and Spirit is speaking to the waste and darkness of undeveloped faith in our lives.
- Paul affirms this in **Romans 5:2-5**. That the endurance of faith through intimacy of prayer produces a transformation in our character that will be able to hold onto the next level of assignments He has for us.
- The end results is we exhibit an attitude of trusting joy through it all that produces the ultimate miracle or break through we have been waiting for.

Romans 5:2-5 AMPC

[2] Through Him also we have our access (entrance, introduction) by faith into this grace (state of God's favor) in which we firmly and safely stand. And let us rejoice and exult in our hope of experiencing and enjoying the glory of God. [3] Moreover let us also be full of joy now! Let us exult and triumph in our troubles and rejoice in our sufferings, knowing that pressure and affliction and hardship produce patient and unswerving endurance. [4] And endurance (fortitude) develops maturity of character (approved faith and tried integrity). And character of this sort produces the habit of joyful and confident hope of eternal salvation. [5] Such hope never disappoints or deludes or shames us, for God's love has been poured out in our hearts through the Holy Spirit Who has been given to us.

The transformation for multiplication is summed up and seen in Song of Solomon chapters five and six.

- > The Woman here is the church. She gets beat up by the watchmen. The watchmen is the church community and close loved ones that the woman falls victim to hardships. For the prophet Zechariah declares where did you get your wounds from? I got them in the house of my friends.
- Yet in her hurts, wounds and disappointments she tells the ladies in chapter six, "My lover is the fairest of ten thousand". The lover here is Jesus Christ. The woman continues to seek and pursue the love and faith of God even while experiencing relational pain.
- Now the transformation of this woman caused her to become a soul winner. The ladies wanted to go to her church. They wanted to know her God because they saw the endurance and the hardships she suffered and she still sought to love her God. This is multiplication from transformation.

Song of Songs 6:1 AMPC

[1] WHERE HAS your beloved gone, O you fairest among women? Again the ladies showed their interest in the remarkable person whom the Shulamite had championed with such unstinted praise; they too wanted to know Him, they insisted. Where is your beloved hiding Himself? For we would seek Him with you.

How to pray:

- 1. Give me your love and power to practice and put into application the preaching and teaching I receive God. Because without Your Word and Spirit moving upon the face of my deep I cannot endure the process for transformation in my life.
- 2. Help me to be honest with myself and transparent with You and those I submit to in spiritual authority. Because you will not transform my character through prayer without it.
- 3. Help me to love Your Word and fear Your ways in a deeper and greater way that reflects the next level You are trying to bring me for Kingdom purposes.
- 4. Give me a greater heart and burden for people to share my transformation experiences without shame or regret so they can receive salvation.

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