The Power of the 6th Man

John 4:28-29, 39

One Biographer called him the Architect Apocalypse. He was Franz Conrad Von Hotzendorf. A military general from the Austria-Hungarian Empire in 1902. His drunken obsession and passion for one woman, Virginia Von Reininghas which impaired his military command that historians believed started World War One.

He wrote Virginia over 3,000 love letters back in 1902. His infatuation with her preoccupied him so much that many historians felt it caused the beginning of World War One. He waited eight years to finally marry her, but at a great expense of his career and military reputation.

Love is a powerful, powerful force that when it is not directed by the spirit of God it can cause great disillusionment and devastation in our lives. Just like it did with Franz Conrad Von Hotzendorf.

Here in our opening text is God’s expose of a different definition of love that transformed a hoochie mama into a warrior bride for Jesus Christ.

- And like this Samaritan woman God wants to challenge your definition of what you call love here today.
- Because I have found when I’m unable to demonstrate consistent physical affection to the people I say I love and when I struggle to show long suffering sacrifice to God’s people I have a definition problem with love.
- If I keep attracting abusive love in my life I need to allow God to teach me his definition of love all over again.
- The Holy Ghost has come to redefine and restore a functional living love in us that satisfies us.
- Evil, confusion and division amongst us will prevail if we do not practice and experience the perfect love of Jesus Christ. Look at John 4:5
- Sychar means liar or drunkard. This means wrong love that has been lied to and you now are drunk on the wrong love.
  a) Generational mindsets come out of Sychar
  b) Accepting impure thoughts of continual sexual fantasies originates out of Sychar.
  c) Soul tied to wrong love all comes out of Sychar. A place of lies that make you drunk on the wrong kind of love because of loneliness, desperation and deep feelings of emptiness.

So, Jesus shows up to the lying place of love to have discourse with a Samaritan woman whom the Jews hate read vs. 6-9. He’s really saying my thirst will only be satisfied if I can convince you to change your love definition.

- His love is seeking you out even against excessive self-criticism and abusive relationship.
- Jesus always initiate his definition of love to provoke you to activate your faith in a different way. Give me to drink I want a deeper relationship of love with you because I see the hurt and loneliness behind your public smile. The mask of self-determination you are wearing.
- You either have become plastic and unwarm or you have become a rug mat to be stepped on. Give me to drink. Read vs. 9-10. She now struggles in her identity to respond properly to love. She is used to rejection she is used to living with unfulfilled relationships. She is used to living with one sided love relationships. But Jesus has come to charge your paradigm shift concerning love. Her lifestyle demands a change. She believes in God, she goes to church, but she doesn’t have secure and fulfilling love relationships in her life.
This is why same sex relationships do what they do. They feel people of the opposite failed and wounded them. And they found more caring affection and love in a lesbian or homosexual relationship.

So Jesus confronts your definition of religious love.

1) He comes at the Samaritan woman with passionate intimate love. He accepts her in her state. Jesus initiates love where this woman has little to give in return. He is healing her of her own failed expectations. It’s a superior passionate love that will change your value system.

2) The 6th man security produces real convictions against this woman’s strongholds. Read vs 16-18 – Jesus confronts the sexual problems she is having.
   - I’m referring to confronting the wild horses of our mind called lust and sexual fantasies with the passion of his love replacing your sexual fantasies. Because continual impure thinking will turn into actions sooner or later.
   - When our human behavior is out of sync with our beliefs our minds will start finding ways to justify the fantasies as appropriate and harmless. Thus escaping the tension of doing what you know you shouldn’t. The same applies to the constant battle with my temper and my impatience. This is a husband for you the Samaritan Woman.
   - Jesus said go call that husband so you can give him up to embrace a more complete and fulfilling love from me the 6th man.

Jesus called out five husbands that are inferior to the power of his passionate love:

1) Sexual perversion
2) Abusive love
3) Acceptance by a love over God
4) Fear of abandonment
5) Selfish love to control a relationship through anger, passive aggressiveness, position and manipulation.
   - This is why we struggle in the way we talk to each other.
   - This is a fighting love. It’s not always warm and fuzzy, but it empowers us to be tough. Read Col. 3:5-8, 12-14, 18-21; 1 Cor. 13
   - This is Jesus calling out the fire husband’s in your life and in replace he give the Samaritan Woman
     a) Passion (intimacy)
     b) Convictions (lusts)
     c) Urgency
     d) Recklessness
     e) Generous spirit

- The superior love of Jesus boots out these husband’s
- We have authority over these husbands who are spirits who I cast out right now in Jesus name
- His real true love prophesies
  1) Passion – For his intimacy
  2) Conviction – Lifestyle change – love forces a change
  3) Urgency
  4) A Recklessness – an attitude of evangelism
  5) Generous spirit of giving

Go back to John 4:19-30
• 19-24- This is passion. He needs to change the way you praise and worship him. Get your identity love right. Base your love off my love and my kingdom purpose. You need to get sold out to the kingdom of the king you say you love.
• Vs. 28 – she acts on love she becomes urgent
• 29-30 – His love makes her reckless with a sense of urgency for evangelism. She drops her water pots, she is selling out, she becomes generous
• Vs. 39 This is the security of the 6th man

This woman got the fear of God when she embraced the love of God.

Close: Eph. 5:3-4, I Cor. 5:1