

## The Power of a King

**Ecclesiastes 8:4 KJV**

**Where the word of a king is, there is power:  
and who may say unto him, What doest thou?**

**The power of a King's Words are not in His Words but in His authority to back up what He says.**

And the love of this King Jesus is so unique over every other kind of love because it has power and authority to back up that very same love. Too often people try to love others with all their heart but without the Word of God. They experience deep disillusionment and failed expectations. They don't get back in return what they felt their love gave somebody else. **But the only way love has power is through operating through God's Word and using prayer for its gasoline.** Love and the Word must have the **power of prayer coming out of you offensively, defensive and passionately in order for the words of the king to have power in your life.** For there is nothing that is too hard for God through the power of prayer. I say this quoting the Word in the dysfunctional relationships and hard challenges that I face. I say this groaning the Word in prayer. I say this shouting the Word in prayer. I say this singing the Word in prayer. Because the power of the King's Words are released through love and prayer going together.

**For Love without God's Word and prayer has no power.**

The power of God's Word through love and prayer produces authority over human spirits and demonic spirits. Love has the power of the King's Words. God knows how to fight and protect that which He loves. He knows how to give power and strength to those who suffered tragedy and did not see deliverance. **Because where the Words of a King are, there is power.**

For **Jeremiah 23:29** says, **29] Is not My word like fire that consumes all that cannot endure the test? says the Lord, and like a hammer that breaks in pieces the rock of most stubborn resistance?**

It produces a demonstration of the spirit for healing, miracles, and deliverance even in the middle of terrible tragedies and sickness. The power of the Word through love and prayer produces spiritual and emotional security and peace in a battle, and the power of the Word through love and prayer produces transformation in your inner man and character. This is why we say where the Words of a King are, there is power.

We need to reexamine our foundational attitude towards the patience of faith today in the Words of our King Jesus Christ. Some of try waiting but we have little or no prayer life to sustain our patience. We don't wait with submission and with joy. Or we get easily distracted while waiting and we get our priorities messed up and start doing other things and getting over committed with the cares of life. All because we have no sustaining prayer life that keeps quoting the Words of the King to demonstrate the power of love. This makes the foundation of your value and belief system very poor and faulty. Especially when spiritual inclement weather comes by way of sickness and tragedy. It's time to go back to the basics in our faith today and begin quoting and praying the Words of the King over what has been impossible in our lives.

**Because three things happen when we begin to quote the power of the King's Word in prayer with sustaining faith:**

1. God will manifest His presence to you in a personal way.
2. God will show you a personal revelation of Himself
3. God will fill you with the Holy Ghost.

I don't care what you are facing and how long you have been discouraged about a relationship failure where the Words of our King is, there is power.

**Revelation 1:8 KJV**

**[8] I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.**

**Colossians 2:10**

**and in Him you have been made complete, and He is the head over all rule and authority;**

**Matthew 28:18-20**

**And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."**

**Isaiah 55:11 KJV**

**[11] So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.**

**Be not weary in well doing for in due season you shall reap if you faint not.**

Our issue today is going back to what God said in our finances, in our homes, in our soul winning, and in our devil fighting to open our mouths in prayer. Because where there are Words from a King, there is power. Then our love will see results. I need to love God's Word in prayer if I want to see my love impact other people. We need to shout the Word, pray the Word, cry the Word and sing the Word, all in faith that where the Words of a King are, there will be power. This is the key to the power of love.

The living lesson of the butterflies chrysalis: <https://www.youtube.com/watch?v=pgtmlVqCKxc>

1. It enters a season of severe testing before it becomes a butterfly
2. It enters a cocoon all by itself and all alone in darkness.
3. It lives off the milkweed stored up in order to survive. (this is the milk word from the many breasted El Shaddai).
4. The caterpillar uses the milkweed to exercise its new wings and body to slowly in much patience push itself out from the cocoon and into the next season of its life.
5. This is you and me using the Words of the King for our foundational faith here today.
6. Pushing ourselves into by faith and prayer through love by the Words of the King into the next season.

Your foundation is not built until you have learned to consistently use the Words of the King in prayer for your personal life and family. Because love cannot mature in you until you have planted and waters God's Word into your character and personality.

**Hebrews 5:11-14** tells us this when it says:

**[11] Concerning this we have much to say which is hard to explain, since you have become dull in your spiritual hearing and sluggish even slothful in achieving spiritual insight. [12] For even though by this time you ought to be teaching others, you actually need someone to teach you over again the very first principles of God's Word. You have come to need milk, not solid food. [13] For everyone who continues to feed on milk is obviously inexperienced and unskilled in the doctrine of righteousness (of conformity to the divine will in purpose, thought, and action), for he is a mere infant not able to talk yet! [14] But solid food is for full-grown men, for those whose senses and mental faculties are trained by practice to discriminate and distinguish between what is morally good and noble and what is evil and contrary either to divine or human law.**

**Peter 1:23 AMPC**

**23] You have been regenerated (born again), not from a mortal origin (seed, sperm), but from one that is immortal by the ever living and lasting Word of God. This spermata word sees denotes embracing the word through intimacy in prayer. Where you learn to become friends in fellowshiping with God's Word. It just for the word can do for you.**

But what the Word does in you! Learning to love the Word in prayer. Because when I am speaking the King's Word at some point His Word will eventually manifest power in my situation. You cannot build the foundation of your life on sand like I did my back yard patio. Sand denotes cheap substitutes for finding happiness and security and problem solving. These substitutes don't hold up in rain storms of relationship problems and sickness and losses. We need to examine our lifestyles that sometimes has little or no time to practice Word conscious praying in any given day. When this happens we involve ourselves in relationships and hobbies that literally kill our faith of the Word in us. This makes it very hard to pray in faith. I have found myself becoming dismayed or disillusioned in faith in God's Word watching God's people hurting. Or watching some of my loved ones hurting and being taken advantage of by the devil.

To be dismayed is an attitude of losing faith in people or God and you now find yourself depressed or no desire to remain faithful to what you know is true. But our only sure foundation is Jesus Christ the Words of the King by prayer and by fasting.

- ★ This means prayer, faith in God's word, with love all working together. This produces power from the Words of the King. Love is energized by the power of God's Word when we pray it into existence.
- ★ Where love experiences the authority of God's word in prayer for an impossible situation.
- ★ Prayer strengthens your faith when you quote and sing and shout and mean the word in intimacy with Jesus Christ. It changes you. It positions you to receive the impossibility.
- ★ Some of you are faithfully waiting on God but not in his word. You are waiting in your own will power and your own set of expectations that makes sense to you. But you are not waiting with the words of the king in prayer. The spermata milk word of El Shaddai. Where his word becomes prophetic and speaks and becomes alive while I am struggling. We now find ourselves dripping with the anointing and spirit of prayer all over us. This changes the atmosphere of the negative and impossible.
- ★ Nevertheless less at your word I will go back to believe and to submit with joy in that marriage. Or on my job. Or with that soul I am teaching bible study to.
- ★ Nevertheless at your word I will submit to the long suffering in a relationship. I will declare again and again you will save my backslidden child.
- ★ Nevertheless I will let your word strengthen me of my weariness for waiting for a miracle with the sickness I am fighting. For th where the words of a king are there is liberty.
- ★ I quote and I shout the right now of your word in this service for the impossible. Even though I have been doing it for a long time.

### **We need The Words of the King for redoing the foundation of our faith in love.**

Your storms will squeeze the word in and out of you or it will squeeze the words in and out of you and their is no in between. **We have nine days left for fasting.** The number nine is the last number before finalization of the number ten. Jesus died on the ninth hour. This number means keep pushing. Don't stop. It means God is about to bring closure to something in your life. The King's Words have power.

William Whiting Borden found this out when through prayer and fasting relationship with the Word. He was born into a very rich family but forsook it all. Toward the end of his time in Yale, where he had started a Bible study attended by three-quarters of the school's student population, he wrote: "No retreats." And as he lay dying of spinal meningitis in Cairo, he wrote: "No regrets." God used Borden's life and death to call thousands and thousands of young men and women to leave all they had and give their lives to reach the nations with the Gospel. God did greater things through Borden's story than He may have ever done with his life in China. He said, "We can all get in a mode of playing it safe in life. We tend to retreat from things that are hard or unpleasant. But when we look back over time at the opportunities we didn't take, we often have many regrets."

How will you live this week? The spirit of prayer and fasting is challenging you to live like William Borden, with no reserves, no retreats, and no regrets. He lived this way because he received a tangible strength by the Words of a King. Borden said, "Don't hold back; don't choose the easy path; and don't live cautiously." Keep pushing until the power of

the Kings Word takes hold of you. Go forward in what God is leading you to do in life. Go forward with God. Live life to the fullest. And when this week is over, have no regrets.

**Psalm 3:1-6 AMPC**

[1] LORD, HOW they are increased who trouble me! Many are they who rise up against me. [2] Many are saying of me, There is no help for him in God. Selah pause, and calmly think of that! [3] But You, O Lord, are a shield for me, my glory, and the lifter of my head. [4] With my voice I cry to the Lord, and He hears and answers me out of His holy hill. Selah pause, and calmly think of that! [5] I lay down and slept; I wakened again, for the Lord sustains me. [6] I will not be afraid of ten thousands of people who have set themselves against me round about.

**Psalm 27:1-8 AMPC**

[1] THE LORD is my Light and my Salvation--whom shall I fear or dread? The Lord is the Refuge and Stronghold of my life--of whom shall I be afraid? [2] When the wicked, even my enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. [3] Though a host encamp against me, my heart shall not fear; though war arise against me, even then in this will I be confident. [4] One thing have I asked of the Lord, that will I seek, inquire for, and insistently require: that I may dwell in the house of the Lord in His presence all the days of my life, to behold and gaze upon the beauty the sweet attractiveness and the delightful loveliness of the Lord and to meditate, consider, and inquire in His temple. [5] For in the day of trouble He will hide me in His shelter; in the secret place of His tent will He hide me; He will set me high upon a rock. [6] And now shall my head be lifted up above my enemies round about me; in His tent I will offer sacrifices and shouting of joy; I will sing, yes, I will sing praises to the Lord. [7] Hear, O Lord, when I cry aloud; have mercy and be gracious to me and answer me! [8] You have said, Seek My face inquire for and require My presence as your vital need. My heart says to You, Your face (Your presence), Lord, will I seek, inquire for, and require of necessity and on the authority of Your Word.

**Colossians 1:15-19 AMPC**

[15] Now He is the exact likeness of the unseen God the visible representation of the invisible; He is the Firstborn of all creation. [16] For it was in Him that all things were created, in heaven and on earth, things seen and things unseen, whether thrones, dominions, rulers, or authorities; all things were created and exist through Him by His service, intervention and in and for Him. [17] And He Himself existed before all things, and in Him all things consist (cohere, are held together). [18] He also is the Head of His body, the church; seeing He is the Beginning, the Firstborn from among the dead, so that He alone in everything and in every respect might occupy the chief place stand first and be preeminent. [19] For it has pleased the Father that all the divine fullness (the sum total of the divine perfection, powers, and attributes) should dwell in Him permanently.

**2 Chronicles 20:6 AMPC**

[6] And said, O Lord, God of our fathers, are You not God in heaven? And do You not rule over all the kingdoms of the nations? In Your hand are power and might, so that none is able to withstand You.

**Ezekiel 2:6 AMPC**

[6] And you, son of man, be not afraid of them, neither be afraid of their words; though briars and thorns are all around you and you dwell and sit among scorpions, be not afraid of their words nor be dismayed at their looks, for they are a rebellious house.

**Psalm 97:1-10 AMPC**

[1] THE LORD reigns, let the earth rejoice; let the multitude of isles and coastlands be glad! [2] Clouds and darkness are round about Him as at Sinai; righteousness and justice are the foundation of His throne. [3] Fire goes before Him and burns up His adversaries roundabout. [4] His lightnings illumine the world; the earth sees and trembles. [5] The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth. [6] The heavens declare His righteousness, and all the peoples see His glory. [7] Let all those be put to shame who serve graven images, who boast in idols. Fall prostrate before Him, all you gods. [8] Zion heard and was glad, and the daughters of Judah rejoiced in relief because of Your judgments, O Lord. [9] For You, Lord, are high above all the earth; You are exalted far above all gods. [10] O you who love the Lord, hate evil; He preserves the lives of His saints (the children of God), He delivers them out of the hand of the wicked.

**Psalm 127:1 AMPC**

[1] EXCEPT THE Lord builds the house, they labor in vain who build it; except the Lord keeps the city, the watchman wakes but in vain.

**Isaiah 41:10 AMPC**

[10] Fear not there is nothing to fear, for I am with you; do not look around you in terror and be dismayed, for I am your God. I will strengthen and harden you to difficulties, yes, I will help you; yes, I will hold you up and retain you with My victorious right hand of rightness and justice.

**Hebrews 5:11-14 AMPC**

[11] Concerning this we have much to say which is hard to explain, since you have become dull in your spiritual hearing and sluggish even slothful in achieving spiritual insight. [12] For even though by this time you ought to be teaching others, you actually need someone to teach you over again the very first principles of God's Word. You have come to need milk, not solid food. [13] For everyone who continues to feed on milk is obviously inexperienced and unskilled in the doctrine of righteousness (of conformity to the divine will in purpose, thought, and action), for he is a mere infant not able to talk yet! [14] But solid food is for full-grown men, for those whose senses and mental faculties are trained by practice to discriminate and distinguish between what is morally good and noble and what is evil and contrary either to divine or human law.

**Deuteronomy 32:35-39 AMPC**

[35] Vengeance is Mine, and recompense, in the time when their foot shall slide; for the day of their disaster is at hand and their doom comes speedily. [36] For the Lord will revoke sentence for His people and relent for His servants' sake when He sees that their power is gone and none remains, whether bond or free. [37] And He will say, Where are their gods, the rock in which they took refuge, [38] Who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you, let them be your protection! [39] See now that I, I am He, and there is no god beside Me; I kill and I make alive, I wound and I heal, and there is none who can deliver out of My hand.

**Psalm 139:1-18 AMPC**

[1] O LORD, you have searched me thoroughly and have known me. [2] You know my downsitting and my uprising; You understand my thought afar off. [3] You sift and search out my path and my lying down, and You are acquainted with all my ways. [4] For there is not a word in my tongue still unuttered, but, behold, O Lord, You know it altogether. [5] You have beset me and shut me in--behind and before, and You have laid Your hand upon me. [6] Your infinite

knowledge is too wonderful for me; it is high above me, I cannot reach it. [7] Where could I go from Your Spirit? Or where could I flee from Your presence? [8] If I ascend up into heaven, You are there; if I make my bed in Sheol (the place of the dead), behold, You are there. [9] If I take the wings of the morning or dwell in the uttermost parts of the sea, [10] Even there shall Your hand lead me, and Your right hand shall hold me. [11] If I say, Surely the darkness shall cover me and the night shall be the only light about me, [12] Even the darkness hides nothing from You, but the night shines as the day; the darkness and the light are both alike to You. [13] For You did form my inward parts; You did knit me together in my mother's womb. [14] I will confess and praise You for You are fearful and wonderful and for the awful wonder of my birth! Wonderful are Your works, and that my inner self knows right well. [15] My frame was not hidden from You when I was being formed in secret and intricately and curiously wrought as if embroidered with various colors in the depths of the earth a region of darkness and mystery. [16] Your eyes saw my unformed substance, and in Your book all the days of my life were written before ever they took shape, when as yet there was none of them. [17] How precious and weighty also are Your thoughts to me, O God! How vast is the sum of them! [18] If I could count them, they would be more in number than the sand. When I awoke, could I count to the end I would still be with You.

**Jeremiah 23:29 AMPC**

[29] Is not My word like fire that consumes all that cannot endure the test? says the Lord, and like a hammer that breaks in pieces the rock of most stubborn resistance?

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