

## The Kingdom Heart of Jesus Christ

It has been said, “ God loves you the way you are but refuses to leave you that way because He wants you to be like Him” by giving you His heart. Quote from Max Lucado.

Scientists and medical experts have proven that your human heart organ collects memories and experiences from your life that impact your decision making every day. It’s not just your mind that does this but the organ called the human heart.

- For example an eight year-old girl, who received the heart of a murdered ten year-old girl, began having recurring vivid nightmares about the murder. Her mother arranged a consultation with a psychiatrist who after several sessions concluded that she was witnessing actual physical incidents. They decided to call the police who used the detailed descriptions of the murder (the time, the weapon, the place, the clothes he wore, what the little girl he killed had said to him) given by the little girl to find and convict the man.

If the human heart has this kind of power than the heart of Jesus has even a greater power when we seek after it and submit to HIS heart!

- In Ezekiel 36:26-27 AMP it says “ A new heart will I give you and a new spirit will I put within you, and I will take away the stony heart out of your flesh and give you a heart of flesh. [27] And I will put my Spirit within you and cause you to walk in My statutes, and you shall heed My ordinances and do them.
- Only by the power of the Holy Ghost can we operate and walk with a new heart that is not controlled by our old heart like the story of the girl who received a heart transplant was being controlled.

This new heart we live and breathe by is controlled by love and obedience to God’s Word. Otherwise we live our lives through the old heart that got us into trouble in times past.

- **Proverbs 4:23** tells us this. When God down loads His word and intimate revelation into your new heart you must guard it from all past, present, and future hurts.  
[23] Keep and guard your heart with all diligence and above all that you guard, for out of it flow the springs of life.
- Jesus said offenses will come. The Bible says we will even get wounded in the house of our friends.
- If I do not handle offenses and hurts correctly then my heart becomes defiled or contaminated. This affects the knowledge I have previously received from God.
- **Matthew 15:11 AMP** says, ‘It is not what goes into the mouth of a man that makes him unclean and defiled, but what comes out of the mouth; this makes a man unclean and defiles him.’
- **Luke 6:45 AMP** also says, ‘The upright (honorable, intrinsically good) man out of the good treasure stored in his heart produces what is upright (honorable and intrinsically good), and the evil man out of the evil storehouse brings forth that which is depraved (wicked and intrinsically evil); for out of the abundance (overflow) of the heart his mouth speaks.’

- There is a progression that we experience when hurt and offenses come. This is why we must prepare to meet it and so defeat it through guarding our hearts by HIS love through prayer that is the only healer of hurt.

**There are four progressions we need to prepare for when dealing with hurt in the new heart.**

1. I get hurt
2. I seek to blame (when people get molested they rarely blame the devil)
3. Whoever I blame I am now angry with.
4. I then fight the one I am angry with.
5. We have a responsibility to the revelation we receive to take care of our hearts. Otherwise we become contaminated with stuff we allow into our spirits like hurts. Vessels become contaminated by hurts then revelation becomes contaminated. Then we change what we believe in our doctrine.
6. Hurt can demote you or promote you depending how you deal with it.
7. If I do not deal with hurt correctly then my hurt will deal with me incorrectly. I will justify why I can act out my hurt on others or many times on myself. This produces a self-hatred that makes the body sick.

**We must prepare for hurt before it inevitably comes to us all. You cannot avoid hurt when you are committed to relational love. We do this in four ways.**

1. We do this by redirecting all hurts back to God. Psalms 147:3. This is a process to perfect over time through dependency praying. We blame the devil for the hurt asking God for His grace to endure the present hurt. God supernaturally removes in time the trauma and the pain of that hurt through prayer. Again this is where we fight familiar spirits and the need for self-preservation. We need to strive for walking with His heart in these situations more so than other times of our lives.
2. We ask God to show us a side of His nature through His word and spirit we have not seen before because of the hurt. This is where we must force ourselves to enter into a private worship that ultimately produces a submission its joy.
3. Ask God to show you where the hurt from the other person is really coming from. Many times we cannot see the root issues going on so we misdiagnosed the problem giving us a wounded heart which no man can bear according to proverbs. We cannot reproduce ourselves without the heart of Jesus.
4. Seek to reproduce yourself from this exact hurt in other people. Then you will know your hurt has been healed.

**Scriptures for living and walking with the heart of Jesus**

**Psalm 37:3-8 AMPC**

[3] Trust (lean on, rely on, and be confident) in the Lord and do good; so shall you dwell in the land and feed surely on His faithfulness, and truly you shall be fed. [4] Delight yourself also in the Lord, and He will give you the desires and secret petitions of your heart. [5] Commit your way to the Lord roll and repose each care of your load on Him; trust (lean on, rely on, and be confident) also in Him and He will bring it to pass. [6] And He will make your uprightness and right standing with God go forth as the light, and your justice and right as the shining sun of the noonday. [7] Be still and rest in the Lord; wait for Him and patiently lean yourself upon Him; fret not yourself because of him who prospers in his way, because of the man who brings wicked devices to pass. [8] Cease from anger and forsake wrath; fret not yourself--it tends only to evildoing.

There is no malice or resentment or guile in the heart of Jesus.

### **Ezekiel 11:19-21 AMPC**

[19] And I will give them one heart a new heart and I will put a new spirit within them; and I will take the stony unnaturally hardened heart out of their flesh, and will give them a heart of flesh sensitive and responsive to the touch of their God, [20] That they may walk in My statutes and keep My ordinances, and do them. And they shall be My people, and I will be their God. [21] But as for those whose heart yearns for and goes after their detestable things and their loathsome abominations associated with idolatry, I will repay their deeds upon their own heads, says the Lord God.

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These verses describe the heart of Jesus we must by prayer seek this transformative experience it is best described in **1 Cor.13:4-7 AMPC**

[4] Love endures long and is patient and kind; love never is envious nor boils over with jealousy, is not boastful or vainglorious, does not display itself haughtily. [5] It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) and does not act unbecomingly. Love (God's love in us) does not insist on its own rights or its own way, for it is not self-seeking; it is not touchy or fretful or resentful; it takes no account of the evil done to it, it pays no attention to a suffered wrong. [6] It does not rejoice at injustice and unrighteousness, but rejoices when right and truth prevail. [7] Love bears up under anything and everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything without weakening.

This is why we need a daily prayer life so we can manifest by his grace this kind of heart when it wrestles with hurt and offenses.

His heart and His love matures in us when we become comfortable with being transparent and vulnerable.

- The heart of Jesus is intensely desiring to give you mercy in a personal way and for you to give it back out through relational conflicts that come with hurts.
- James 2:13 AMP says for to him who has shown no mercy the judgment will be merciless, but mercy full of glad confidence exults victoriously over judgment.

- He renews our hearts through the discipline of his word and spirit in our lives according to **Hebrews 12:3-15**  
**AMP**

[3] Just think of Him Who endured from sinners such grievous opposition and bitter hostility against Himself reckon up and consider it all in comparison with your trials, so that you may not grow weary or exhausted, losing heart and relaxing and fainting in your minds. 5] And have you completely forgotten the divine word of appeal and encouragement in which you are reasoned with and addressed as sons? My son, do not think lightly or scorn to submit to the correction and discipline of the Lord, nor lose courage and give up and faint when you are reprov'd or corrected by Him; [6] For the Lord corrects and disciplines everyone whom He loves, and He punishes, even scourges, every son whom He accepts and welcomes to His heart and cherishes. [7] You must submit to and endure correction for discipline; God is dealing with you as with sons. For what son is there whom his father does not thus train and correct and discipline? [8] Now if you are exempt from correction and left without discipline in which all of God's children share, then you are illegitimate offspring and not true sons at all. [9] Moreover, we have had earthly fathers who disciplined us and we yielded to them and respected them for training us. Shall we not much more cheerfully submit to the Father of spirits and so truly live? [10] For our earthly fathers disciplined us for only a short period of time and chastised us as seemed proper and good to them; but He disciplines us for our certain good, that we may become sharers in His own holiness. [11] For the time being no discipline brings joy, but seems grievous and painful; but afterwards it yields a peaceable fruit of righteousness to those who have been trained by it a harvest of fruit which consists in righteousness--in conformity to God's will in purpose, thought, and action, resulting in right living and right standing with God. [12] So then, brace up and reinvigorate and set right your slackened and weakened and drooping hands and strengthen your feeble and palsied and tottering knees, ( this is how Jesus gives you His heart).14] Strive to live in peace with everybody and pursue that consecration and holiness without which no one will ever see the Lord. [15] Exercise foresight and be on the watch to look after one another, to see that no one falls back from and fails to secure God's grace (His unmerited favor and spiritual blessing), in order that no root of resentment (rancor, bitterness, or hatred) shoots forth and causes trouble and bitter torment, and the many become contaminated and defiled by it. This is referring to the condition of your heart.

**This is how we guard our heart with all diligence. In summary:**

1. Give Jesus our hurts through prayer and the word. Practice drawing near Him and not running from Him when you are hurt.
2. Ask Jesus to show us His hidden character while we transfer the hurt back to Him.
3. Ask God to show us where the hurt from the other person is coming from and begin praying for them.
4. Seek to reproduce myself from my hurts.
5. Identify the four stages of progressive hurt and take this to God and ask Him for understanding.
6. Submit to discipline of the Lord though His word and prayer.

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