

Let It Be Done According to What You Said

Luke 1:26, 31, 34, 38

Healing and deliverance in a relationship only comes by faith in the grace and love of Jesus Christ.

- A delivered drug addict or alcoholic, a healed marriage partner, and a single person conquering the secret sins of the flesh, will only sustain their victory through a surrendering support base of relationships, modeling Christ and His bride kind of love.
- Too often I see people get saved and delivered and heal only to struggle to hold on to it because of an abusive role model or selfish people around them.
- They struggled to hold on to their healing, deliverance, or salvation because they did not see the Christ and His bride's love modeled to them in a biblical way.
- There is a parallel with our opening verses in Luke 1:26-38 with Eph. 5:24-26. Read Eph. 5:24-26
 - Look at vs. 26 again. She, the church or the woman is 1) sanctified and 2) cleansed by the Word.
 - Here we see the power of grace and love in relational love
 - The church or the woman is being released, commissioned, and empowered by Jesus or by the husband to reproduce. She's being empowered to perform the work of the Gospel, by her husband.
 - And if the husband or Christ does not give her authority, you have no church demonstrating love in human flesh.

So let's go back to our opening verses but in the Matthew version, chapter 1:18-20.

1. Joseph, the husband had to protect his wife from public shame and rejection so she could bring for the Word in her life by pregnancy, vs. 19. Joseph protected her from being stoned and ridiculed.
2. Joseph fought the fear of his peers by endorsing and empowering Mary to carry her Child and bring forth the most powerful birth known to man, vs. 20.
3. Joseph fought the selfishness of what he wanted in a marriage by accepting God's grace and love for his wife in vs. 24.
 - a. He embraced Mary's birthing by taking ownership to raise and train Jesus into carpentry.
 - b. So, insecurity, fear, and selfishness were the 3 things Joseph conquered in order to give Mary the authority to operate under his authority.
 - c. Mary was empowered and released by her husband. He sanctified and washed her by the Word.
 - d. Joseph's name in Hebrew means, "he that adds".
 - e. Mary birthed the Word by endorsement and the delegated authority of Joseph.

This kind of love:

- 1) Sanctifies and cleanses the woman from a past abusive male relationship.
- 2) From abandoned and rejection from male relationships.
- 3) For the same office that hurt the woman, now sanctifies and cleanses her.

- 4) Now the children and the saints can sustain their own healing, deliverance, and salvation.
 - a. The Mary's, here at POW, must survive the war on the soul that says, 'you are just a handmaiden, you've made too many mistakes. You are a slut Mary. You had sex with somebody. You need to be stoned or divorced.'
 - b. Jesus, by His spirit, has come through delegated authority to bring forth your pregnancy. Because the Word is in your birthing and it will bring life to the church and others. But you must go the full term of the pregnancy. Read Eph. 1:22.

Read 1 Cor. 15:27

It is the resurrection power of Jesus Christ that empowers both, the man and the woman, to bring forth the Word made flesh in our human relationships.

- A. Our biggest problem with love is we try to love in our own human understanding and strength. We come away from a relationship saying, 'it didn't work'.
- B. We are loving from wrong past paradigms on love.
- C. There are many marriages and people worldwide who can out love you and me, but not based on love that comes from the death and resurrection love of Jesus Christ.
- D. The love of Christ and His bride is specifically rooted in the power of His resurrection.
- E. Jesus wants your strength and desire to love to come directly from the cross of denial of the self-will. Otherwise, you will try to take credit for love. Read Romans 6:5

Resurrection power is simply:

1. The power and desire to be motivated to die out to selfishness, fear, impatience, and insecurity. So I can either release authority to Mary to bring forth the Word in her pregnancy.
 - a. Or to be the Mary who says be it unto me according to the angel speaking
 - b. It takes resurrection power Jesus gave us to die out to love or die out to receive authority from the office that abused and hurt me.
 - c. Read 2 Cor. 5:14-15, Phil. 3:10
 - d. These verses empowers us for the pregnancy and travail for birthing and for men to become Joseph's to the women of the church.
2. The resurrection power of Jesus Christ:
 - a. Took the keys of death, hell, and the grave
 - b. Jesus went into hell for 3 days.
 - c. He came out from a sealed tomb. So love is stronger than death, or oppressive people.
 - d. Now, we must draw on His resurrection.
 - e. Power to die to self-will to sanctify and cleanse.
 - i. This produces unity with each other. This kind of love will give Jesus glory.
 - f. We become like Him and we reproduce Him.
 - g. Resurrection power comes with faith in His grace. This releases God's love in human flesh.

h. To die, mortify, and crucify the flesh comes from the resurrection power and love of Jesus Christ.

In order to have a resurrection of power, life, joy, and strength I first must plant a corn of wheat into the ground of your heart.

Bless the Lord, O my soul; and all that is within me, bless His holy name. Bless the Lord, O my soul, and forget not all His benefits; Who forgiveth all thine iniquities; Who healeth all they diseases; Who reedemeth they life from destruction; Who crowneth thee with loving-kindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. The Lord executeth righteousness and judgment for all that are oppressed. Psalm 103:1-6.

I will extol thee, O Lord; for Thou hast lifted me up, and hast not made my foes to rejoice over me. O Lord my God, I cried unto Thee, and Thou hast healed me. O Lord, Thou hast brought up my soul from my grave; Thou hast kept me alive, that I should not go down to the pit. Sing unto the Lord, O ye saints of His, and give thanks at the remembrance of His holiness. Psalm 30:1-4.

And a voice came out of the throne, saying, Praise our God, all ye His servants, and ye that fear Him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundering's, saying, Alleluia: for the Lord God Omnipotent reigneth. Let us be glad and rejoice, and give honor to Him; for the marriage of the Lamb is come, and His wife hath made herself ready. Rev. 19:5-7.

He who dwells in the shelter of the Most High will rest in the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress, my god, in whom I trust. Surely He will save you from the fowler's snare and from the deadly pestilence. He will cover you with His feathers, and under His wings you will find refuge; His faithfulness will be your shield and rampart. Ps. 91:1-4

This is what the Lord says to you, "Do not be afraid or discouraged because of this vast army. For the battle is not yours, but God's." 2 Chron. 20:15.

Luke 1:46-48

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